

**Pakistan Biosafety Clearing House (PAK-BCH) for GMOs  
Regulation (PAK-EPA)**

**TENDER DOCUMENT**

**For**

**Procurement of IT Equipment/ Stationary/ Miscellaneous  
Items/ Office Machinery/ Furniture/ Workstation and  
Equipment's**

## 1. Introduction:

Pakistan Environmental Protection Agency (Pak-EPA) has been established under section (5) of Pakistan Environmental Protection Act, (PEPA) 1997. Basic functions of Pak-EPA are;

To enforce the PEPA-1997 at rules & regulations. Approve Environmental Impact Assessment (EIA), Initial Environmental Examination (IEE). Issues certificates for establishment of environment labs in the Islamabad Capital Territory. Pak-EPA is mandated to prepare or revise, and establish the National Environmental Quality Standards (NEQS) with approval of Pakistan Environmental Protection Council (PEPC). Take measures to promote research and the development of science and technology which may contribute to the prevention of pollution. protection of the environment, and sustainable development and much more.

| <b>Bid Details</b> |  |  |
|--------------------|--|--|
| 1.                 | Date of commencement of Bidding Document           | <b>15-01-2024</b>  |
| 2.                 | Last date and time for receipt of Bidding Document | <b>15-01-2024 by 12:00 AM</b>  |
| 3.                 | Date and Time of Bid Opening                       | <b>15-01-2024 by 1:30 PM<br/>Committee Hall, EPA HQ<br/>Islamabad.</b> |
| 4.                 | Place of Bid Opening                               | <b>Pak-EPA, Plot #42, Street 6, H-8/2 Islamabad</b>                    |
| 5.                 | Address for Communication                          | <b>Pak-EPA, Plot #42, Street 6, H-8/2 Islamabad</b>                    |
| 6.                 | Contact Us:  | <b>051-9250729</b>   |

**Note:** Bids will be opened in presence of the bidder's representative who chooses/authorized to attend.

## 1. Publication reference:

Reference # **03/2023** Supplies Contract for the “IT Equipment/ Stationary/ Miscellaneous Items/ Office Machinery/ Furniture/ Workstation and equipment’s”.

## 2. Procedure:

Open National (Single stage single envelope) under section --- PPRA.2004. /2014

## 3. Project title:

**IT Equipment/ Stationary/ Miscellaneous Items/ Office Machinery/ Furniture/ Workstation and equipment’s for PC-1 Biosafety Clearing House.**

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## 4. Contracting Authority:

**Director General PAK-EPA/ PD-BCH**

## TERMS OF PARTICIPATION

### 1. Submission of tender:

- a) Eligible Bidders shall submit their tenders in sealed envelope(s) by hand or through registered mail to: **Pak-EPA Plot #42, Street 6, H-8/2 Islamabad. 051-9250729.**
- b) Any tender received by Pak-EPA after the deadline **15-01-2024 by 12:00 hour** shall not be entertained and shall be returned unopened to the Bidder in accordance with prescribed.
- c) The name and mailing address of the Bidder shall be clearly marked on left hand side of the envelope. Also, the **Reference # (03/2023)** shall be clearly written on the top right corner of the envelop

## 2. Items under following categories:

### A. IT Equipment's/ Instrument requirements for PC-1 Biosafety Clearing House

| S.No | Product                      | Required Specifications   | No of Products |
|------|------------------------------|---|----------------|
| 1    | Desktop Computer             | Lenovo V50A, i5, 10 <sup>th</sup> gen, 4/1TB or equivalent        | 10             |
| 2    | Laptops                      | HP Pavilion x360, i5, 13 <sup>th</sup> gen, 8.512GB or equivalent | 05             |
| 3    | Printer heavy Duty with WIFI | Printer heavy duty with wifi HP404DW or equivalent                | 01             |
|      | Normal Printer with WIFI     | Printer Normal with wifi HP M111W or equivalent                   | 02             |
|      | Color Printer                | Color Printer with LaserJet                                       | 01             |
| 4    | Photocopier                  | 2501 Ricoh (25ppm) or equivalent                                  | 01             |
|      | <b>Total</b>                 |   | <b>20</b>      |

**Note:** Quantity can be increased or decreased according to requirements.

### B. Furniture/ Workstations for PC-1 Biosafety Clearing House

| S.No | Products                        | Price Per Unit |
|------|---------------------------------|----------------|
| 1    | Sofa Set                        |                |
| 2    | Office Chairs                   |                |
| 3    | Executive Chairs                |                |
| 4    | Office Table (Executive)        |                |
| 5    | Staff Table                     |                |
| 6    | Workstations Compatible for PCs |                |
| 7    | Office Chairs                   |                |

**Note:** For Furniture and workstations Bidder is required to submit their design and suggestions along with price inclusive of all taxes. Quantity can be increased or decreased according to requirements.

### C. Miscellaneous Items for PC-1 Biosafety Clearing House

| S. No. | Name of Items                  | Specification                       | RATE PER ITEM/ UNIT | TOTAL WITH GST |
|--------|--------------------------------|-------------------------------------|---------------------|----------------|
| 1      | Air Freshener                  | Cobra or equivalent                 |                     |                |
| 2      | Binding color Sheets hard(A-4) | Good quality 90gm                   |                     |                |
| 3      | Binding Plastic Sheets (A-4)   | Good quality 3m                     |                     |                |
| 4      | Calculator(12 Digit)           | Casio or equivalent                 |                     |                |
| 5      | Date Cable for Printer         | For Hp printer USB Port             |                     |                |
| 6      | Dust bin                       | Plastic (medium)                    |                     |                |
| 7      | Duster Large                   | White/ yellow Cotton                |                     |                |
| 8      | Extension Board                | Six Specification Large (Heavyduty) |                     |                |

| S. No. | Name of Items           | Specification           | RATE PER ITEM/ UNIT | TOTAL WITH GST |
|--------|-------------------------|-------------------------|---------------------|----------------|
| 9      | File Basket             | Plastic                 |                     |                |
| 10     | Glint Spray Bottle      | Glint                   |                     |                |
| 11     | Packing tape            | Fine Quality            |                     |                |
| 12     | Remote bell             | Electric(automatic)     |                     |                |
| 13     | Scissor Officials       | Small Size              |                     |                |
| 14     | Scotch Tape             | Transparent 1”          |                     |                |
| 15     | Soap Bar                | (155gm) Palmolive       |                     |                |
| 16     | Surf Powder             | (Excel, Arial ,(500gm)  |                     |                |
| 17     | Table sharpener         | SDI                     |                     |                |
| 18     | Tissue Paper (Perfumed) | Rose Petal / Equivalent |                     |                |
| 19     | USB flash drive stick   | 64 GB Kingston          |                     |                |
| 20     | Vim powder bottle       | Lemon mix ,900 Gm       |                     |                |
| 21     | Water Glass Fancy       | Ocean Turkey            |                     |                |
| 22     | Water jug               | Ocean Turkey            |                     |                |
| 23     | Mouse USB/ Wireless     |                         |                     |                |

#### D. Stationery Items for PC-1 Biosafety Clearing House

| S. No. | Name of Items              | Specification             | Rate per items / Unit | Total including With GST. |
|--------|----------------------------|---------------------------|-----------------------|---------------------------|
| 1.     | Ball Point                 | Piano Power Needlepoint   |                       |                           |
| 2.     | Ball Point (Blue/Black)    | UNI-Compo (pen)           |                       |                           |
| 3.     | Ball Point (Blue/Black)    | UNI-BAL Signo 0.7(Um-120) |                       |                           |
| 4.     | Ball Point (Blue/Black)    | UNI Eye Ball (UB-157)     |                       |                           |
| 5.     | Ball Point Pointer         | Dollar 0.3 mm             |                       |                           |
| 6.     | Blank Register             | Line Page 400             |                       |                           |
| 7.     | Cash Book for Office Use   | Account Company No.4      |                       |                           |
| 8.     | Chit pad                   | 73mm x 73mm               |                       |                           |
| 9.     | Correction Pen             | Dux ®                     |                       |                           |
| 10.    | Daily Account Book         | Account Company No.4      |                       |                           |
| 11.    | Dispatch Register          | Accounts Register No.4    |                       |                           |
| 12.    | Envelope Khaki Printed     | File Size                 |                       |                           |
| 13.    | Envelope Khaki Printed     | A-4 size                  |                       |                           |
| 14.    | Envelope Khaki Printed     | SE-5                      |                       |                           |
| 15.    | Envelope Khaki Printed     | SE-6                      |                       |                           |
| 16.    | Eraser / Rubber            | Pelican Al 30             |                       |                           |
| 17.    | File Board                 | File Size                 |                       |                           |
| 18.    | File Cover Printed         | As per simple             |                       |                           |
| 19.    | Flash Drive 64 GB          | Kingston                  |                       |                           |
| 20.    | Fluid Bottle with Thinner  | Pelikan / UHU (40 g)      |                       |                           |
| 21.    | Gel Pen (Blue / Black)     | Rabbit RG-100 0.7         |                       |                           |
| 22.    | Glue stick                 | Amos (35 gram )           |                       |                           |
| 23.    | Gum stick                  | UHU 40gm                  |                       |                           |
| 24.    | High Lighter (Multi color) | Dollar                    |                       |                           |
| 25.    | Ink Eraser                 | Camlin                    |                       |                           |
| 26.    | Legal Paper F-4, 80g       | Double-A                  |                       |                           |
| 27.    | Marker for White Board     | Snowman                   |                       |                           |
| 28.    | Note Sheet                 | A4 size (Fine quality)    |                       |                           |

| S. No. | Name of Items                  | Specification                | Rate per items / Unit | Total including With GST. |
|--------|--------------------------------|------------------------------|-----------------------|---------------------------|
| 29.    | Paper Pin                      | White Elephant 35 mm.        |                       |                           |
| 30.    | Parker Pen Ink                 | Imported                     |                       |                           |
| 31.    | Peon Book                      | Accounts Company No.4        |                       |                           |
| 32.    | Photocopier Paper A4 size, 80g | Paper One / hp               |                       |                           |
| 33.    | Punch Double hole              | Genmes 9730                  |                       |                           |
| 34.    | Scale steel                    | Steel (1 Ft.)                |                       |                           |
| 35.    | Sharpener Steel                | Medium (Faber castle)        |                       |                           |
| 36.    | Stapler pins size( 24/6)       | KW-trio.                     |                       |                           |
| 37.    | Stapler Machine                | (Large 23/10, 23/17)         |                       |                           |
| 38.    | Stapler machine size (24/6)    | Opal / SDI / Genmes          |                       |                           |
| 39.    | Stapler Pin (Large 23/10,15)   | SDI / Max                    |                       |                           |
| 40.    | Stapler Pin Remover            | kw-trio                      |                       |                           |
| 41.    | Stapler pins size (24/6)       | Dollar /Dux/                 |                       |                           |
| 42.    | Summary Paper A4 size, 80g     | Double-A                     |                       |                           |
| 43.    | Tag for File                   | Silk Fine quality (6" Large) |                       |                           |
| 44.    | External Drive                 | 1 TB                         |                       |                           |

Supplier has to provide the standard warranty of all items.

### 3. Tender Security:

Bidder must provide a tender security in the form of a bank draft equal to 2% of Bidder's offer as **Earnest Money** drawn in favor of "(Pak-EPA)". The Tender shall not be considered without Earnest Money. The tender security will be released to unsuccessful Bidders once the tender procedure completed. The successful Bidders' earnest money will be forfeited if the Bidder will not fulfill all obligations stated in tender.

### 4. Validity of tender:

Tenders must remain valid for a period of 90 days after the deadline for submission of tenders.

### 5. Award criteria:

Technical and Financial Evaluation.

### 6. Bidder's Eligibility Criteria:

The Bidder fulfilling the following criteria shall be considered eligible:

- a) Registered/ incorporated under the laws of Pakistan.
- b) Active Status of National Tax Number (NTN) and Sales Tax Number (STN).
- c) Submitted tender for each items or complete of goods and appropriate tender security.
- d) A certificate to the effect that bidder should not be blacklisted by any of the Provincial or Federal Government Department, Agency, Organization or autonomous body or Private Sector Organization anywhere in Pakistan.

## 7. Documents to be submitted:

The following documents shall be made as a part of the tender. Failure to provide these requirements/documents shall lead to disqualification of the Bidder.

- i) NTN and STN certificates;
- ii) Valid business registration certificate;
- iii) NTN and STN certificates;
- iv) Bank statements of last two years;
- v) Successfully supplied at least three contract of IT Eqt/
- vi) Tender Price on the Price Schedule format given in Anx-I
- vii) Tender Security equivalent to 2% of the total tender price/offer (including GST);
- viii) Complete addresses of office(s) and other contact details of the Bidder;

## 8. Technical Evaluation criteria:

| S.No | Required Field   | Marks     | Marks   |
|------|--|-----------|---|
| 1    | National Tax Number (Certificate   | Mandatory | Mandatory   |
| 2    | Sales Tax Registration Certificate   | Mandatory | Mandatory   |
| 3    | Non Blacklisted Affidavit on Legal Stamp Paper of Rs. 100/=  | Mandatory | Mandatory   |
| 4    | Relevant Experience of last 5 years  | 10        | Total 10 marks (2 marks for each year)  |
| 5    | Annual Turnover in millions  | 15        | Above 10 million (15 Marks) 05 to 10 million (12 Marks) 04 to 05 million (09 Marks) 02 to 04 million (05 Marks) |
| 6    | Successfully supplied three contracts of IT / Electronics equipment (Attach proof of agreement / Purchase order along with Satisfactory Certificate) | 15        | 5 marks of each contract  |
| 7    | Income Tax Annual Returns of 5 Years   | 10        | 02 marks for each year  |
| 8    | Monthly Sales Tax Summaries of five Months   | 5         | 01 mark for each month  |
| 9    | In time delivery as mentioned in tender document   | 5         | 5 marks for 20 days   |

Total 60% marks of technical and 40% marks of financial will be considered. Both marks will be combined to conclude the final evaluation.

## 9. Language of Tender:

The tender and all documents/correspondence relating to the tender shall be submitted in English language.

## **10. Tender Prices:**

- i) The tender form shall be filled in rates and prices for all items in a described in the Annex-I/II/III/IV “Price Schedule”. Items against which no rate or price is entered by a Bidder will not be paid for by Pak-EPA and shall be deemed covered by rates and prices for other items quoted by the Bidder.
- ii) The tender price shall be quoted inclusive of all taxes, duties, delivery charges etc.
- iii) The quoted price shall be best, final, fixed and valid until completion of all obligations under the tender i.e. not subject to variation/escalation.

## **11. Quality of Supplies:**

All supplies shall be delivered strictly in compliance with the given specifications/standards described in the Annex-I or as amended in accordance with the terms of the tender documents. Pak-EPA shall, in no case, accept any substandard supplies; the supplier shall replace the same free of charges in specified time period. If the Bidder fails to deliver as per the given specifications/standards, Pak-EPA shall have the right to forfeit earnest money.

## **12. Delivery of Supplies:**

- a) Delivery shall be made within **15 days** after receipt of signed purchase order/contract;
- b) All the expenses incurred during the transportation of supplies will be the responsibility of supplier/Bidder;
- c) Delivery of supplies shall be made at **Pak-EPA Plot #42, Street 6, H-8/2 Islamabad** (Detailed addresses of the places of delivery will be conveyed at the time of signing contract/purchase order)

## **13. General conditions:**

- i) **Pak-EPA** cannot under any circumstances or for any reason whatsoever, be held liable for damage or injury by the staff or property of the Bidder while the action is being carried out or as a consequence of the action.
- ii) Pak-EPA reserves the right to accept or reject any part or entire tender without assigning any reasons;
- iii) SRSO reserves the right to cancel the tender at any stage.
- iv) The Bidder shall investigate and consider all factors in the preparation of the tender. The Bidder shall be deemed to have satisfied itself fully before submitting the tender as to the correctness and sufficiency of its tenders for the bid price to cover all



obligations. No adjustment in the tender price and/or time schedule, except for those arising from increase in quantity on the demand and approval of the Pak-EPA, shall later be allowed.

- v) Pak-EPA reserves the right to negotiate with Second, third bidder etc. if successful bidder is not able to provide the supplies.
- vi) Pak-EPA s primary contact for all correspondence in relation to this tender shall be:

**Attention: Admin and Finance**  
**Email: Kainatmumraiz1@gmail.com**  
**Contact: 051-9250729**

- vii) All queries shall be addressed to the primary contact and in writing only.
- viii) The Bidders shall nominate their authorized representatives to whom all communications during the tender process shall be addressed. The Bidders shall provide in their bids the name, title, contact number (landline, mobile), fax number and e-mail address of their authorized representatives.
- xi) Pak-EPA shall not be responsible for any costs or expenses incurred by Bidders in connection with the preparation or delivery of the tenders.

**14. Governing Laws and Disputes:**

All disputes or differences whatsoever arising between the parties out of or in relation to the meaning and operation or effect of these Tender Documents or breach thereof shall be settled amicably. If, however the parties are not able to solve them amicably, the same shall be settled by arbitration in accordance with the applicable Pakistani Laws, and the award made in pursuance thereof shall be binding on the parties. The Arbitrator/Arbitrators shall give a reasoned award.

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**Annex-I**

**Price Schedule:**

Serial number wise and item wise technical specifications are given below. The Bidder is required to quote according to given specifications.

| <b>S. No</b> | <b>Product</b>               | <b>Required Specifications</b>                                    | <b>No of Products</b> | <b>Unit Cost (PKR)</b> | <b>Total Cost (PKR)</b> | <b>Location</b>                             |
|--------------|------------------------------|---|-----------------------|------------------------|-------------------------|---|
| 1            | Desktop Computer             | Lenovo V50A, i5, 10 <sup>th</sup> gen, 4/1TB or equivalent        | 10                    |                        |                         | Pak-EPA Plot #42, Street 6, H-8/2 Islamabad |
| 2            | Laptops                      | HP Pavilion x360, i5, 13 <sup>th</sup> gen, 8.512GB or equivalent | 05                    |                        |                         |   |
| 3            | Printer heavy Duty with WIFI | Printer heavy duty with wifi HP404DW or equivalent                | 01                    |                        |                         |   |
|              | Normal Printer with WIFI     | Printer Normal with wifi HP M111W or equivalent                   | 02                    |                        |                         |   |
|              | Color Printer                | Color Printer with LaserJet                                       | 01                    |                        |                         |   |
| 4            | Photocopier                  | 2501 Ricoh (25ppm) or equivalent                                  | 01                    |                        |                         |   |
|              |                              |   |                       | <b>Total</b>           |                         |   |

**Terms/ Conditions:**

- i) The prices/rates in Pak Rupees shall be offered in the table given below.
- ii) The tender price shall be quoted inclusive of all taxes, duties, delivery charges etc.
- iii) The equipment quoted shall be new in all respects.

**Price Schedule:**

Serial number wise and item wise technical specifications are given below. The Bidder is required to quote according to given specifications

| S. No. | Name of Items                  | Specification                       | RATE PER ITEM/ UNIT | TOTAL WITH GST |
|--------|--------------------------------|-------------------------------------|---------------------|----------------|
| 1      | Air Freshener                  | Cobra or equivalent                 |                     |                |
| 2      | Binding color Sheets hard(A-4) | Good quality 90gm                   |                     |                |
| 3      | Binding Plastic Sheets (A-4)   | Good quality 3m                     |                     |                |
| 4      | Calculator(12 Digit)           | Casio or equivalent                 |                     |                |
| 5      | Date Cable for Printer         | For Hp printer USB Port             |                     |                |
| 6      | Dust bin                       | Plastic (medium)                    |                     |                |
| 7      | Duster Large                   | White/ yellow Cotton                |                     |                |
| 8      | Extension Board                | Six Specification Large (Heavyduty) |                     |                |
| 9      | File Basket                    | Plastic                             |                     |                |
| 10     | Glint Spray Bottle             | Glint                               |                     |                |
| 11     | Packing tape                   | Fine Quality                        |                     |                |
| 12     | Remote bell                    | Electric(automatic)                 |                     |                |
| 13     | Scissor Officials              | Small Size                          |                     |                |
| 14     | Scotch Tape                    | Transparent 1"                      |                     |                |
| 15     | Soap Bar                       | (155gm) Palmolive                   |                     |                |
| 16     | Surf Powder                    | (Excel, Arial ,(500gm)              |                     |                |
| 17     | Table sharpener                | SDI                                 |                     |                |
| 18     | Tissue Paper (Perfumed)        | Rose Petal / Equivalent             |                     |                |
| 19     | USB flash drive stick          | 64 GB Kingston                      |                     |                |
| 20     | Vim powder bottle              | Lemon mix ,900 Gm                   |                     |                |
| 21     | Water Glass Fancy              | Ocean Turkey                        |                     |                |
| 22     | Water jug                      | Ocean Turkey                        |                     |                |
| 23     | Mouse USB/ Wireless            |                                     |                     |                |

**Terms/ Conditions:**

- i) The prices/rates in Pak Rupees shall be offered in the table given below.
- ii) The tender price shall be quoted inclusive of all taxes, duties, delivery charges etc.
- iii) The equipment quoted shall be new in all respects.

**Annex-III**

**Price Schedule:**

Serial number wise and item wise technical specifications are given below. The Bidder is required to quote according to given specifications

| <b>S. No.</b> | <b>Name of Items</b>           | <b>Specification</b>         | <b>Rate per items / Unit</b> | <b>Total including With GST.</b> |
|---------------|--------------------------------|------------------------------|------------------------------|----------------------------------|
| 1.            | Ball Point                     | Piano Power Needlepoint      |                              |                                  |
| 2.            | Ball Point (Blue/Black)        | UNI-Compo (pen)              |                              |                                  |
| 3.            | Ball Point (Blue/Black)        | UNI-BAL Signo 0.7(Um-120)    |                              |                                  |
| 4.            | Ball Point (Blue/Black)        | UNI Eye Ball (UB-157)        |                              |                                  |
| 5.            | Ball Point Pointer             | Dollar 0.3 mm                |                              |                                  |
| 6.            | Blank Register                 | Line Page 400                |                              |                                  |
| 7.            | Cash Book for Office Use       | Account Company No.4         |                              |                                  |
| 8.            | Chit pad                       | 73mm x 73mm                  |                              |                                  |
| 9.            | Correction Pen                 | Dux ®                        |                              |                                  |
| 10.           | Daily Account Book             | Account Company No.4         |                              |                                  |
| 11.           | Dispatch Register              | Accounts Register No.4       |                              |                                  |
| 12.           | Envelope Khaki Printed         | File Size                    |                              |                                  |
| 13.           | Envelope Khaki Printed         | A-4 size                     |                              |                                  |
| 14.           | Envelope Khaki Printed         | SE-5                         |                              |                                  |
| 15.           | Envelope Khaki Printed         | SE-6                         |                              |                                  |
| 16.           | Eraser / Rubber                | Pelican Al 30                |                              |                                  |
| 17.           | File Board                     | File Size                    |                              |                                  |
| 18.           | File Cover Printed             | As per simple                |                              |                                  |
| 19.           | Flash Drive 64 GB              | Kingston                     |                              |                                  |
| 20.           | Fluid Bottle with Thinner      | Pelikan / UHU (40 g)         |                              |                                  |
| 21.           | Gel Pen (Blue / Black)         | Rabbit RG-100 0.7            |                              |                                  |
| 22.           | Glue stick                     | Amos (35 gram )              |                              |                                  |
| 23.           | Gum stick                      | UHU 40gm                     |                              |                                  |
| 24.           | High Lighter (Multi color)     | Dollar                       |                              |                                  |
| 25.           | Ink Eraser                     | Camlin                       |                              |                                  |
| 26.           | Legal Paper F-4, 80g           | Double-A                     |                              |                                  |
| 27.           | Marker for White Board         | Snowman                      |                              |                                  |
| 28.           | Note Sheet                     | A4 size (Fine quality)       |                              |                                  |
| 29.           | Paper Pin                      | White Elephant 35 mm.        |                              |                                  |
| 30.           | Parker Pen Ink                 | Imported                     |                              |                                  |
| 31.           | Peon Book                      | Accounts Company No.4        |                              |                                  |
| 32.           | Photocopier Paper A4 size, 80g | Paper One / hp               |                              |                                  |
| 33.           | Punch Double hole              | Genmes 9730                  |                              |                                  |
| 34.           | Scale steel                    | Steel (1 Ft.)                |                              |                                  |
| 35.           | Sharpener Steel                | Medium (Faber castle)        |                              |                                  |
| 36.           | Stapler pins size( 24/6)       | KW-trio.                     |                              |                                  |
| 37.           | Stapler Machine                | (Large 23/10, 23/17)         |                              |                                  |
| 38.           | Stapler machine size (24/6)    | Opal / SDI / Genmes          |                              |                                  |
| 39.           | Stapler Pin (Large 23/10,15)   | SDI / Max                    |                              |                                  |
| 40.           | Stapler Pin Remover            | kw-trio                      |                              |                                  |
| 41.           | Stapler pins size (24/6)       | Dollar /Dux/                 |                              |                                  |
| 42.           | Summary Paper A4 size, 80g     | Double-A                     |                              |                                  |
| 43.           | Tag for File                   | Silk Fine quality (6" Large) |                              |                                  |
| 44.           | External Drive                 | 1 TB                         |                              |                                  |

**Terms/ Conditions:**

- i) The prices/rates in Pak Rupees shall be offered in the table given below.
- ii) The tender price shall be quoted inclusive of all taxes, duties, delivery charges etc.
- iii) The equipment quoted shall be new in all respects.

**Price Schedule:**

Serial number wise and item wise are given below. The Bidder is required to submit their design along with price inclusive of all taxes.

**Furniture/ Workstations for PC-1 Biosafety Clearing House**

| <b>S.No</b> | <b>Products</b>                 | <b>Price Per Unit</b> |
|-------------|---------------------------------|-----------------------|
| 1           | Sofa Set                        |                       |
| 2           | Office Chairs                   |                       |
| 3           | Executive Chairs                |                       |
| 4           | Office Table (Executive)        |                       |
| 5           | Staff Table                     |                       |
| 6           | Workstations Compatible for PCs |                       |
| 7           | Office Chairs                   |                       |

**Terms/ Conditions:**

- i) The prices/rates in Pak Rupees shall be offered in the table given below.
- ii) The tender price shall be quoted inclusive of all taxes, duties, delivery charges etc.
- iii) The equipment quoted shall be new in all respects.